

## **Would you like to get involved?**

**Meet new people?**

**Support Boulder County Horse Association?**

Riders, non-riders, friends, family members, and all BCHA Members are welcome to participate in helping the Association help YOU and your horse!

### **BCHA Members ~ Volunteer Opportunities**

- |   |   |
|---|---|
| <input type="checkbox"/> <b>Administrative Help</b>   | <input type="checkbox"/> <b>Trails Maintenance</b>          |
| <input type="checkbox"/> <b>Emergency Evacuation Plan</b>   | <input type="checkbox"/> <b>Trail Planning/Rides</b>        |
| <input type="checkbox"/> <b>Horse Services Directory</b>  | <input type="checkbox"/> <b>Newsletter</b>                  |
| <input type="checkbox"/> <b>Representative (for public meetings-<br/>city, county, state)</b>   | <input type="checkbox"/> <b>Liaison (other horse clubs)</b> |
| <input type="checkbox"/> <b>Special Events – Educational Seminars, Horse Lovers' Fling, Public Lands<br/>Appreciation day, Information booths</b> |   |
| <input type="checkbox"/> <b>Telephone Committee</b>   |   |
| <input type="checkbox"/> <b>Other --- any talents or interests that you would like to share?</b>  |   |

\_\_\_\_\_  
\_\_\_\_\_

**Name:** \_\_\_\_\_ **phone #:** \_\_\_\_\_

**e-mail:** \_\_\_\_\_ **fax #:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_

**Are you a member?** \_\_\_\_\_ **Would you like to become a member?** \_\_\_\_\_

**Please mail to:**

*Sandi Rosewell, P.O. Box 19601, Boulder, CO 80306*

*Thank you for your support!*