

April 6, 2001

**EMS Committee Minutes:**

**ATTENDANCE:** Agencies from, AVISTA, BEAS, BCSD, BCH, BCP, BMFA, BRFPD, Cherryvale FPD, Eldorado, /MarshallSprgs FPD, CCFPD, ECSP, Gold Hill FPD, LHFPD, LEU, Lyons FPD, Nederland, Pridemark, SUNSHINE FPD

**I. Call to order**

**II. Approval of March. minutes** **Note: Fire Chiefs please forward these minutes to your Medical officers ! Either written or E-Mail.**

- Minutes will be E-mailed to Gary Fager and sent to John Devlin to be included in the BCFFA minutes.

**III New and Old Business**

- new Subsidy money ~ 15 K to fund : Mapping , SWAT ballistic protection tactical medical equipment for Pridemark.
- Any agencies requesting funds out of this money do so through Bev Anderson 303 -441-3647.
- Don Whittemore announced Boulder County sheriffs office is putting attention and manpower to the mapping project as a result of the Pine Brook Hills Fire earlier this year.  
Boulder County Sheriff's Web site: [http://www.co.boulder.co.us/sheriff/es\\_table.htm](http://www.co.boulder.co.us/sheriff/es_table.htm)
- Will Dunn Chair for Protocol committee reviewed the steps in formulating manuals to a Treatment and Algorithm based format. Dr. Kanowicz PA for Pridemark attended the committee meeting and shared that Pridemark was nearly completing their ALS protocols and would share them.. The discussion at the Protocol meeting was to combine the best of DenverMetro protocols and Boulders. The BCPA's will receive a letter to invite their participation.
- Mark Johnson fielded questions regarding the issues around Front Range registration. A sub committee met to draft a letter from BCFFA EMS as well as set a meeting up with Front Range and LUH .
- Sue Kirk announced a possible grant ~ 17 K available from the State for Trauma related activities. RETAC replaces ATTAC. (Regionalization of EMS).
- Mike Evans announced CE first Tuesdays still ongoing but that lack of classroom space was an issue. Several alternatives were suggested.
- **Call Claudia Bunch to add or inquire about the agenda for the next months meeting .**
- **303-459-0208, Fax 303-459-9086**  
**E-Mail claud@rmi.net**

**VI. Adjournment**

**Next Meeting:**

May 4 @ 1800 hrs.

SUBJECT: General Business

LOCATION: BOULDER FIRE TRAINING CENTER